

PART III

RITUAL OR CEREMONIAL OF THE THIRD SECULAR ORDER OF OUR BLESSED LADY OF MOUNT CARMEL AND ST TERESA OF JESUS

§ I.—THE CLOTHING

The altar, at which the ceremony is to be performed, should be suitably prepared, a white stole, together with the Habit or Scapular to be given, placed upon it, and near at hand the Holy Water vat and aspersory. Two candles at least should be lighted before the relic or statue of the Blessed Virgin. The Superior, or his delegate, wearing his white mantle puts on the stole and seats himself (if the officiating priest is not a member of the Order, he wears a cotta). Then the postulant advances accompanied by the Master of Novices : he kneels down before the Superior, and answers the questions put to him, as follows :

Q. What do you ask ?

A. The mercy of God, and the Habit of the Third Order of the most Holy Virgin of Mount Carmel and of St Teresa.

The Priest having, according to opportunity, made a suitable exhortation then asks :

Q. Are you resolved to persevere until death in the state which you desire to embrace ?

A. I do so hope and so purpose, with God's help and the assistance of the prayers of all the Order.

The Priest then adds :

Deus qui te incépit in
nobis ipse te perficiat,
per Christum Dómi-
num nostrum. Amen.

May God who has given
thee His grace, bring
thee to a perfect end,
through Jesus Christ Our
Lord. Amen,

Here he blesses the habit, saying :

℣. Adjutórium nos-
trum in nómine Dó-
mini.

℞. Qui fécit / cælum
et terram.

℣. Osténde nobis,
Dómine, misericór-
diam tuam.

℞. Et salutáre tuum
da nobis.

℣. Dómine, exáudi
oratióem meam.

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobís-
cum.

℞. Et cum spíritu
tuo.

Orémus.

Ætérne Pater et Om-
nípotens Deus, qui
Unigénitum tuum ve-
stem nostræ mortali-
tátis indúere voluísti :
obsecrámus immén-
sam tuæ largitátis
benedictiόnem in hoc
genus effluere vesti-
ménti, quod sancti

℣. Our help is in the
Name of the Lord,

℞. Who hath made
heaven and earth.

℣. Show unto us Thy
mercy, O Lord,

℞. And give unto us
Thy salvation.

℣. O Lord hear my
prayer,

℞. And let my cry come
unto Thee.

℣. The Lord be with
you,

℞. And with thy spirit.

Let us pray.

Eternal Father and Al-
mighty God, Who hast
willed Thine only-begot-
ten Son to put on the
vesture of our humanity,
we pray that the mighty
blessing of Thy bounty
may be poured forth on
this kind of garment which
the Holy Fathers have

Patres ad innocentiae et humilitatis indicium gestari sanxerunt; et sic ipsum bene ✠ dicere digneris, ut famulus tuus (*fámula tua*) qui (*quæ*) eo usus (*usa*) fuerit induere mereatur ipsum Dominum nostrum Jesum Christum. Qui tecum vivit et regnat in unitate Spiritus Sancti Deus per omnia sæcula sæculorum.

R̃. Amen.

Orémus.

Dómine Jesu Christe, auctor virtutum et amator poenitentium, qui máxime humilitatem et castitatem cum ceteris virtutibus in hoc mundo elegisti et peccatores ad poenitentiam misericórditer vocare venisti, ac omnes fidéliter credentes pie suscepisti; tuam ineffabilem misericórdiam suppliciter exoramus, quatenus hunc habitum sanctificare ac bene ✠ dicere digneris, et concede propitius, ut

granted to be worn as a symbol of innocence and humility and do Thou vouchsafe so to bless it that whosoever shall wear the same may be found worthy to put on Our Lord Jesus Christ Himself, Who liveth and reigneth with Thee in the union of the Holy Ghost, world without end.

R̃. Amen.

Let us pray.

O Lord Jesus Christ, Author of all virtues and Lover of penitents, Who hast especially chosen humility and chastity with other virtues in this world, Who hast come mercifully to call sinners to repentance, and lovingly received all faithful believers, we humbly implore Thine ineffable mercy that Thou mayest vouchsafe to sanctify and bless this habit, and graciously grant that whosoever shall devoutly wear it in token of a religious life, may deserve to appear glorious in white

quicúmque (*quæcumque*) illum devote in sanctæ conversatiónis signum gestáverit, cum veste cándida et immaculáta ante tribúnal tuum in sanctorum ágmine glorificátus (*glorificáta*) in die judícii váleat apparére. Qui cum Patre, et Spíritu Sancto vivis et regnas in sæcula sæculórum.

R̄y. Amen.

and unspotted garments at the day of Judgment. Who with the Father, and the Holy Ghost livest and reignest world without end. R̄y. Amen.

He then sprinkles the habit, saying :

In nómine Patris, et Filii ✠ et Spíritus Sancti. Amen.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then turning to the Postulant he says :

Éxuat te Dóminus vétérem hóminem cum áctibus suis ; et induat te novum hóminem qui secúndum Deum creátus est in justítia et sanctítate veritátis : In nómine Patris et Filii ✠ et Spíritus Sancti. Amen.

Ÿ. Dómine Deus virtútum, convérte nos.

R̄y. Et osténde faciém tuam, et salvi érimus.

May the Lord put off from thee the old man with all his acts, and put on thee the new man who was created unto God in justice and in sanctity of truth. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Ÿ. Convert us, O Lord God of Hosts,

R̄y. Show Thy face to us, and we shall be saved.

℣. Dómine exáudi
oratióem meam.

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobis-
cum.

℞. Et cum spíritu
tuo.

℣. O Lord, hear my
prayer,

℞. And let my cry
come unto Thee.

℣. The Lord be with
you,

℞. And with thy spirit.

Orémus.

Dómine, Deus virtú-
tum, súpplīces depre-
cámur cleméntiam
tuam ut hunc fámulum
tuum (*hanc fámulam
tuam*) miseratiónis
tuæ abundántia ab
omni vetustátis erróre
expúrget et ca-
pácem sanctæ novitá-
tis effíciat. Per Chris-
tum Dóminum. Amen.

Let us pray,

O Lord God of Hosts,
we humbly implore Thy
clemency, that it may
please Thee, through the
abundance of Thy com-
passion, to purge this Thy
servant from all past
errors and make him (*her*)
capable of new holiness.
Through Christ Our Lord.
Amen.

*He then puts the Scapular upon the Postulant,
saying :*

Tolle jugum Christi
suáve et onus ejus
leve, in nómine Patris
et Fílii ✠ et Spíritus
Sancti. Amen.

Take up the sweet yoke
of Christ and His light
burden. In the Name of
the Father, and of the Son,
and of the Holy Ghost.
Amen.

*He then blesses him (or her), sprinkling him
(or her) with holy water, saying :*

℣. Dóminus vobis-
cum.

℞. Et cum spíritu tuo.

℣. The Lord be with
you,

℞. And with thy spirit.

Orémus.

Let us pray.

Adesto Dómine supplicatióibus nostris et hunc fámulum tuum (*hanc fámulam tuam*), cui in tuo sancto nómine hábitum nostræ sanctæ religiónis imposúimus, bene ~~dicere~~ dignéris et præsta, ut te largiēte devótus (*devóta*) in Ecclésia persístat et vitam mereátur ætérrnam. Per Christum Dóminum nostrum. Amen.

Look favourably, O Lord, on our supplication, and vouchsafe to bless this Thy servant, upon whom in Thy holy Name we have laid the habit of our holy Order, and grant that with Thine assistance he (*she*) may devoutly persevere in Thy Church, and may deserve life eternal. Through Christ Our Lord. Amen.

The Priest then kneels and begins the following hymn, continuing it alternately with the congregation :

Veni Creátor Spíritus,
Mentes tuórum vísita,
Imple supérna grátia,
Quæ tu creásti péc-
tora.

Qui díceris Paráclitus,
Áltíssimi donum Dei,
Fons vivus, ignis, cá-
ritas
Et spiritális únctio.

Tu septifórmis mú-
nere,
Dígitus Patérnæ
déteræ,

Come, O Creator Spirit,
Visit this soul of Thine,
This heart of Thy crea-
ting
Fill Thou with grace
Divine.

Who Paraclete art called,
The Gift of God above,
Pure Unction, holy Fire,
And Fount of life and
love.

Finger of God's right
hand,
The Father's promise
true,

Tu rite promissum Patris Sermone ditans gut- tura.	Who seven-fold gifts be- stowest, Who dost the tongue endow.
--	--

Accende lumen sensi- bus Infunde amorem cor- dibus, Infirma nostri corporis Virtute firmans per- peti.	Pour love into our hearts. Our senses touch with light, Make strong our human frailty With Thy supernal might.
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Hostem repellas lon- gius, Pacemque dones pro- tinus, Ductore sic te prævio Vitemus omne no- xium.	Cast far our deadly foe, Thy peace in us fulfil, So Thee before us leading May we escape each ill.
---	--

Per Te sciamus da Patrem, Noscamus atque Fil- ium Teque utriusque Spiri- tum Credamus omni tē- pore.	The Father and the Son, Through Thee may we receive, In Thee from both pro- ceeding Through endless time believe.
--	--

Deo Patri sit gloria, Et Filio qui a mortuis Surréxit, ac Paráclito In sæculorum sæcula. Amen.	Praise to the Father be, Praise to the Son Who rose, And praise to Thee, blest Paraclete, While age on ages flows. Amen.
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Kyrie eléison, Christe
eléison, Kyrie eléison.

Pater noster (*secreto*).

℣. Et ne nos indúcas
in tentatiónem.

℞. Sed libera nos a
malo.

℣. Manda Deus vir-
túti tuæ :

℞. Confirma hoc
Deus quod operátus
es in eo (*ea*).

℣. Salvum /(*salvam*)
fac servum tuum (*fá-
mulam tuam*).

℞. Deus meus spe-
rántem in te.

℣. Esto ei Dómine
turris fortitúdinis.

℞. A fácie inimíci.

℣. Nihil proficiat ini-
mícus in eo (*ea*).

℞. Et fílius iniqui-
tátis non appónat
nocére ei.

℣. Ora pro eo (*ea*)
sancta Dei Génitrix,

℞. Ut dignus (*digna*)
efficiátur promissióni-
bus Christi.

℣. Dómine exáudi
oratiónem meam.

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Lord have mercy, Christ
have mercy, Lord have
mercy.

Our Father (*secretly*).

℣. And lead us not into
temptation.

℞. But deliver us from
evil.

℣. Command, O God,
Thy strength.

℞. Confirm, O God,
that which Thou hast
wrought in him (*her*).

℣. Save Thy servant,

℞. Who trusts in Thee,
O my God.

℣. Be unto him (*her*), O
Lord, a tower of strength,

℞. From the face of the
enemy.

℣. Let not the enemy
prevail against him (*her*),

℞. Nor the son of iniqui-
ty approach to hurt
him (*her*).

℣. Pray for him (*her*), O
holy Mother of God,

℞. That he (*she*) may be
found worthy of the
promises of Christ.

℣. O Lord, hear my
prayer,

℞. And let my cry
come unto Thee.

℣. The Lord be with you,

℞. And with thy spirit.

Orémus.

Let us pray.

Deus qui corda fidélium Sancti Spíritus illustratióne docuísti, da ei in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére.

Prótege, Dómine, fámulum tuum (*fámulam tuam*) subsidiis pacis, et Beátæ Mariæ semper Vírginis patrociníis confidéntem a cunctis hóstibus redde secúrum (*secúram*).

Deus miséricors, Deus clemens, cui cuncta bona placent, sine quo nihil boni inchoátur, sine quo nihil boni perficitur, adsint nostris humíllimis précibus tuæ pietátis aures, et hunc fámulum tuum (*hanc fámulam tuam*) cui in tuo sancto nómine nostræ sacrae Religiónis hábitum imposúimus, ab omni mundána vanitáte et sæculári impediménto, ac carnáli desidério defénde: et concéde ei propítius, ut in hoc sancto pro-

O God, Who by the light of the Holy Ghost hast taught the hearts of the faithful, grant him (*her*) by the help of the same Holy Spirit to be always truly wise, and ever rejoicé in His consolation.

Protect, O Lord, Thy servant by the help of Thy peace, and as he (*she*) trusts in the patronage of the Blessed Mary ever Virgin, make him (*her*) safe from all his (*her*) enemies.

O merciful and gracious God, to Whom all good things are pleasing, without Whom nothing good is begun, nothing good completed, incline the ears of Thy pity to our most humble prayers, and defend this Thy servant, upon whom, in Thy holy Name, we have laid the habit of our holy Order, from all earthly vanity, worldly hindrance and carnal desire: and graciously grant to him (*her*) that in this his (*her*) holy resolve he (*she*) may devoutly persevere, and that having received the

pósito devótus (*devóta*)
persistere váleat; et
remissione peccatór-
um percépta ad elec-
tórum tuórum consór-
tium váleat felíciter
pervenire. Per Chris-
tum Dóminum.

Ry. Amen.

remission of his (*her*) sins
he-*(she)* may happily at-
tain to the company of
Thine elect. Through
Christ Our Lord.
Ry. Amen.

He then sprinkles the Novice with holy water, bestows on him a religious name and declares him to be a son (or daughter) of the Order, and participator, etc.

Ego auctoritáte qua
fungor, et mihi con-
césa te recípio ad nos-
tram sanctam Religió-
nem et invéstio ac par-
ticipem te fácio óm-
nium bonórum spiri-
tuálium ejúsdem
nostri sacri Ordinis.
In nómine Patris, et
Fílii, ✠ et Spíritus
Sancti. Amen.

By the authority which I
hold, and which is com-
mitted to me, I receive
thee into this our holy
Society, I invest thee and
make thee partaker of all
the spiritual good things
of this same our holy
Order. In the name of
the Father, and of the
Son, ✠ and of the Holy
Ghost. Amen.

When there are several Postulants, all this may be said in the plural except the words, "Take the sweet yoke", etc., which must be said whilst giving the Scapular to each one separately.

Both Novices and Tertiaries should, if possible, wear a small crucifix, or even a simple cross, under their clothing; so as to gain the numerous Indulgences granted by Paul V, at the request of the Marquis de Villena.

§ II.—THE PROFESSION

The altar and other things are prepared as for the clothing. Then the Superior or his Delegate wearing mantle and stole (as has been said above concerning the clothing) being seated, the novice, holding in his hands the paper upon which the form of his profession is written, kneels before the altar at the feet of the Priest, and all present kneel and say the hymn Veni Creator Spiritus, as on page 61 ; which being concluded the Priest proceeds :

℣. Emítte Spíritum
tuum et creabúntur.

℞. Et renovábis fá-
ciem terræ.

℣. Send forth Thy Spirit
and they shall be created,

℞. And Thou shalt re-
new the face of the earth.

Orémus.

Deus qui corda fidé-
lium Sancti Spíritus il-
lustratióne docuísti, da
nobis in eódem Spíritu
recta sápere, et de ejus
semper consolatióne
gaudére. Per Christum
Dóminum nostrum.

℞. Amen.

Let us pray.

O God, Who by the
light of the Holy Ghost
hast taught the hearts of
the faithful, grant us by
the help of the same Ho-
ly Spirit to be always
truly wise and ever re-
joice in His consolation.
Through Christ Our Lord.
Amen.

Then having seated himself the priest puts to the Novice (male or female) the following question :

Q. What do you ask ?

To which the Novice replies :

A. I ask the mercy of God, and to be admitted to the Profession of the Third Order of the Blessed Virgin Mary of Mount Carmel and of our Holy Mother St Teresa of Jesus.

• Here the priest makes a brief exhortation, and puts to the Novice who kneels the further question :

Q. Do you propose to persevere to the end of your life in the state you are now embracing ?

To which he answers :

A. Trusting in the mercy of God, and in the prayers of the whole Order, I do.

Then is said the following :

Psalmus 19.

Exáudiat te Dóminus
in die tribulatiónis *
prótegat te nomen
Dei Jacob.

Mittat tibi auxílium
de Sancto : * et de
Sion tueátur te.

Memor sit omnis sa-
crificií tui : * et holo-
cáustum tuum pingue
fiat.

Tríbuat tibi secún-
dum cor tuum, * et
omne consílium tuum
confírmes.

Lætábimur in salu-
tári tuo : * et in
nomine Dei nostri
magnificábimur.

Psalm 19.

May the Lord hear thee
in the day of tribulation :
may the Name of the God
of Jacob defend thee.

May He send thee help
from the sanctuary and
defend thee out of Sion.

May He be mindful of
all thy sacrifices ; and
may thy whole burnt-
offering be made fat.

May He give thee ac-
cording to thy own heart,
and confirm all thy coun-
sels.

We will rejoice in thy
salvation, and in the
Name of our God we
shall be exalted.

Impleat Dóminus
omnes petitiónes tuas :
* nunc cognóvi quóniam
salvum fecit Dóminus
Christum suum.

Exáudiet illum de
cælo sancto suo : * in
potentátibus salus
dexteræ ejus :

Hi in cúrribus et hi
in equis : * nos autem
in nómine Dómini Dei
nostri invocábimus.

Ipsi obligáti sunť, et
cecidérunt : * nos
autem surréximus, et
erécti sumus.

Dómine salvum fac
Regem : * et exáudi
nos in die, qua in-
vocavérimus te.

Glória Patri et Fílio.
* et Spíritui Sancto.
Sicut erat, etc.

The Lord fulfil all thy
petitions : now have I
known that the Lord
hath saved His anointed.

He will hear him from
His holy Heaven : the
salvation of His right
hand is in power.

Some trust in chariots
and some in horses ; but
we call upon the Name of
the Lord Our God.

They are bound and
have fallen : but we are
risen and are set upright.

O Lord, save the King,
and hear us in the day
that we shall call upon
Thee.

Glory be to the Father,
etc.

The Psalm being ended, the priest holds in his hand the paper of the Profession by the upper part, while the Novice, holding the lower part of the same, shall in a distinct voice make his profession as follows :

I, N.N. make my profession, and promise to God, to Our Blessed Lady of Mount Carmel, to our Holy Mother St Teresa, and to the Superiors of the Order, Obedience and Chastity, according to the Rule of the Third Order, which I purpose to observe with all the perfection possible to me until death.

This ended, the priest says :

℣. Immola Deo sacrificium laudis, et redde Altíssimo vota tua.

℣. Offer to God the sacrifice of praise, and pay thy vows to the Most High.

And the Novice answers :

R̃. Vota mea Dómino reddam in conspectu omnis pópuli ejus in átriis domus Dómini.

R̃. I will pay my vows to the Lord before all His people, in the courts of the house of the Lord.

Then rising to his feet, the priest says :

Deus qui te incépit in nobis, ipse te perficiat. Per Christum Dóminum nostrum. Amen.

May God Who hath received thee amongst us, Himself make thee perfect through Christ Our Lord. Amen.

℣. Dómine, exáudi orationem meam.

℣. O Lord, hear my prayer,

R̃. Et clamor meus ad te véniat.

R̃. And let my cry come unto Thee.

℣. Dóminus vobíscum.

℣. The Lord be with you,

R̃. Et cum spíritu tuo.

R̃. And with thy spirit.

Orémus.

Let us pray.

Sempitérne Deus et omnípotens Pater, qui humánæ fragilitátis infirmitátem agnóscis, réspice quæsumus super hunc fámulum tuum (*hanc fámulam tuam*) et larga tuæ benedictionis abundántia infirmitátem ejus corroboráre dignéris ; ut promíssa vota, quæ

O Eternal God, Almighty Father, Who dost know the infirmities of human frailty, look down we beseech Thee on this Thy servant, and out of the great abundance of Thy blessing deign to strengthen his (*her*) weakness, so that the vows he (*she*) has taken, and to which Thou, by the aid

præveniēdo aspirāsti,
per auxilium grātiæ
tuæ, sancte, pie ac
religiōse vivēdo vāleat
vigilānter observāre, et
observādo vitam pro-
merēri sempitēnam.
Per Christum Dóminum
nostrum. Amen.

of Thy preventing grace,
hast made him (*her*) as-
pire, he (*she*) may be able
diligently to observe by a
devout, holy, and religious
life, and in so observing
to attain to life everlast-
ing. Through Christ Our
Lord. Amen.

Then the following is said :

Te Deum laudámus : *
te Dóminum con-
fitémur.

Te ætérnum Patrem, *
omnis terra venerá-
tur.

Tibi omnes Ángeli, *
tibi cæli et uni-
vérsæ Potestátes ;

Tibi Chérubim et Séra-
phim * incessábili
voce proclámant ;

Sanctus, Sanctus, San-
ctus * Dóminus
Deus Sábaoth.

Pleni sunt cæli et ter-
ra : * majestátis
gloriæ tuæ.

Te gloriósus * Aposto-
lórum chorus,

Te Prophetárum *
laudábilis númerus,

Te Mártyrum candi-
dátus * laudat exér-
citus.

We praise thee, O God :
we acknowledge Thee
to be the Lord.

All the earth doth wor-
ship Thee, the Father
everlasting.

To Thee all Angels, to
Thee the heavens and
all the powers there-
in,

To Thee Cherubim and
Seraphim continually
cry,

Holy, holy, holy : Lord
God of Sabaoth.

Heaven and earth are
full : of the majesty of
Thy glory.

The glorious choir of the
Apostles,

The admirable company
of the Prophets,

The white-robed army of
Martyrs praise Thee.

Te per orbem terrá- rum * sancta con- fitétur Ecclésia.	The Holy Church throughout all the world doth confess Thee.
Patrem * imménsæ majestátis, Venerándum tuum verum * et únicum Fílium,	The Father of an infinite majesty, Thy adorable true and only Son,
Sanctum quoque * Pa- ráclitum Spíritum.	Also the Holy Ghost, the Comforter.
Tu Rex glóriæ * Christe.	Thou art the King of glory, O Christ.
Tu Patris * sempi- térnus es Fílius.	Thou art the everlasting Son of the Father.
Tu, ad liberándum susceptúrus hómi- nem, * non horruísti Vírginis úterum.	When Thou tookest upon Thee to deliver man : Thou didst not abhor the Virgin's womb.
Tu devícto mortis acú- leo * aperuísti cre- déntibus regna cæl- lórum.	When Thou hadst over- come the sting of death, Thou didst open the Kingdom of Hea- ven to all believers.
Tu ad dexteram Dei sedes * in glória Patris.	Thou sittest at the right hand of God in the glory of the Father.
Judex créderis * esse ventúrus.	We believe that Thou shalt come to be our Judge.
Te ergo quáesumus tuis fámulis súbveni ; * quos pretiósó Sán- guine redemísti.	We pray Thee therefore help Thy servants ; whom Thou hast re- deemed with Thy Pre- cious Blood.
ÆtéRNA fac cum san- ctis tuis * in glória numérari.	Make them to be num- bered with Thy Saints in glory everlasting.

Salvum fac pópulum
tuum, Dómine, * et
bénedic hæreditáti
tuæ.

Et rege eos, * et ex-
tólle illos usque in
ætérnum.

Per síngulos dies *
benedícimus te.

Et laudámus nomen
tuum in sæculum,*
et in sæculumsæculi.

Dignáre, Dómine, die
isto, * sine peccáto
nos custodíre.

Miserére nostri Dómi-
ne:*miserére nostri.

Fiat misericórdia tua,
Dómine; super nos;*
q u e m á d m o d u m
sperávimus in te.

In te Dóminé sperávi,
* non confúndar in
ætérnum.

Kyrie eléison, Christe
eléison. Kyrie eléison.

Pater noster (*secreto*).

℣. Et ne nos indúcas
in tentatiónem.

℞. Sed líbera nos a
malo.

℣. Manda, Deus, vir-
túti tuæ.

℞. Confírma hoc
Deus, quod operátus
es in eo (*in ea*).

O Lord, save Thy people ;
and bless Thine inherit-
ance.

And govern them, and lift
them up for ever.

Day by day we bless Thee.

And we praise Thy Name
for ever : yea, for ever
and ever.

Vouchsafe, O Lord, this
day ; to keep us with-
out sin.

O Lord have mercy upon
us, have mercy upon us

O Lord, let Thy mercy
be showed upon us; as
we have hoped in Thee.

O Lord, in Thee have I
hoped ; let me not be
confounded for ever.

Lord have mercy. Christ
have mercy. Lord have
mercy.

Our Father (*secretly*).

℣. And lead us not into
temptation.

℞. But deliver us from
evil.

℣. Command, O God,
Thy strength.

℞. Confirm, O God,
that which Thou hast
wrought in him (*her*).

℣. *Salvum fac servum tuum (salvam fac ancillam tuam).*

℞. Deus meus sperantem in te.

℣. Esto ei, Dómine, turris fortitudinis.

℞. A fácie inimíci.

℣. Nihil proficiat inimicus in eo (*in ea*) ;

℞. Et fílius iniquitátis non appónat nocére ei.

℣. Ora pro eo (*pro ea*) Sancta Dei Génitrix.

℞. Ut dignus (*digna*) efficiatur promissionibus Christi.

℣. Dómine exáudi orationem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobiscum.

℞. Et cum spíritu tuo.

Orémus.

Deus qui corda fídelium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére.

℣. Save Thy servant,

℞. Who trusts in Thee, O my God.

℣. Be to him (*her*), O Lord, a tower of strength,

℞. From the face of the enemy.

℣. Let not the enemy prevail against him (*her*) ;

℞. Nor the son of iniquity approach to hurt him (*her*).

℣. Pray for him (*her*) O Holy Mother of God.

℞. That he (*she*) may be made worthy of the promises of Christ.

℣. O Lord hear my prayer,

℞. And let my cry come unto Thee.

℣. The Lord be with you,

℞. And with thy spirit.

Let us pray.

O God, Who by the light of the Holy Ghost hast taught the hearts of the faithful, grant us by the help of the same Holy Spirit to be always truly wise, and ever rejoice in His consolation.

Prótege Dómine fámulum tuum (*fámulam tuam*) subsidiis pacis, et Beátæ Mariæ semper Virginis patrociniiis, confidentem a cunctis hóstibus redde secúrum (*secúram*).

Deus qui justificas ímpium, et non vis mortem peccatórum, Majestátem tuam súpplices exorámus, ut fámulum tuum (*fámulam tuam*) de tua misericórdia confidentem cælésti prótegas benígnus auxílio, et assídua protectióne cónserves, ut tibi júgiter famulétur, et nullis tentatiónibus a te separétur.

Deus miséricors, Deus clemens, cui cuncta bona placent, sine quo nihil boni inchoátur, sine quo nihil boni perficitur, adsint nostris humíllimis précibus tuæ pietátis aures et hunc fámulum tuum (*hanc fámulam tuam*) quem (*quam*) nostræ sacræ Religióni aggregávimus, ab omni mundána vanitáte, et

Protect, O Lord, Thy servant by the help of Thy peace, and as he (*she*) trusts in the patronage of the Blessed Mary ever Virgin, make him (*her*) safe from all his (*her*) enemies.

O God, Who justifiest the ungodly and willest not the death of sinners, we humbly implore Thy Divine Majesty that Thou wilt graciously guard by Thy heavenly aid, and preserve by Thy constant protection this Thy servant trusting in Thy mercy, so that he (*she*) may be always united to Thee, and that no temptation may separate him (*her*) from Thee.

O merciful and gracious God, to Whom all good things are pleasing, without Whom nothing good is begun, nothing good completed, incline the ears of Thy pity to our most humble prayers, and defend this Thy servant, whom we have gathered into our holy Order, from all earthly vanity and worldly hindrance and from carnal desire ;

sæculári impedi-
mênto, ac carnáli
desidério defênde;
et concède ei pro-
pítius ut in hoc sanc-
to propósito devótus
(devóta) persístere vá-
leat, et remissióne pec-
catorum percépta, ad
electórum tuórum con-
sórtium váleat felíciter
perveníre. Per Chris-
tum Dóminum nos-
trum. R̃. Amen.

graciously vouchsafe to
him (*her*) that in this his
(*her*) holy resolution he(*she*)
may devoutly persevere;
and that having received
the remission of his (*her*)
sins, he (*she*) may happily
attain to the company of
Thine elect. Through
Christ Our Lord.
R̃. Amen.

After which he gives the Blessing with the holy water, saying :

Benedictio Dei omni-
poténtis, Patris et Fílii
✠ et Spíritus Sancti
descéndat super te et
máneat semper.
R̃. Amen.

May the blessing of Al-
mighty God, the Father,
the Son and the Holy
Ghost descend upon thee
and remain for ever.
R̃. Amen.

The profession is then inscribed in the Register of the Professed. When several Novices are to be received for profession, all this is said in the plural. The formula of profession, however, ought to be pronounced by each one separately, as also the verse Immola Deo with the response which follows.

§ III.—THE RENEWAL OF VOWS

On the feast of the Exaltation of the Holy Cross and on the Epiphany, the Tertiaries will assemble in the Chapel or other appointed place for the Renewal of Vows. The altar will be prepared

as for the clothing. The Superior or delegate being vested, all kneel down and say the Veni Sancte Spiritus with the prayer as on page 61. Then they seat themselves and the Superior makes a brief exhortation. Which being concluded, they again kneel and recite together the formula of the Renewal of Vows as follows :

I, N.N. renew my profession and promise to God, to Our Blessed Lady of Mount Carmel, to our Holy Mother St Teresa and to the Superiors of the Order, Obedience and Chastity according to the Rule of the Third Order.

Novices in place of this formula will recite together after the professed the following :

I, N.N. purpose to observe Obedience and Chastity, and in due time to make profession, to the Glory of God and in honour of the Blessed Virgin Mary and all the heavenly court.

Which being done the Superior says :

℣. Dóminus _vobíscum.

℞. Et cum spíritu tuo.

℣. The Lord be with you.

℞. And with thy spirit.

Orémus.

Sempitérne Deus, et omnípotens Pater, qui humánæ fragilitátis infirmitátem agnóscis, réspice, quæsumus, super hos fámulos tuos, et larga tuæ benedictiónis abundántia,

Let us pray.

Eternal God and Omnipotent Father Who knowest the frailty of human nature, look down, we beseech Thee, upon these Thy servants, and by the plenitude of Thy blessing deign to strengthen our

infirmítatem nostram
corroboráre dignéris ;
ut promíssa vota, quæ
præveniéndò aspirás-
ti, per auxiliúm grátiae
tuæ, sancte, pie, ac
religióse vivéndò, va-
leámus vigilánter ob-
serváre, et observándò
vitam promeréri
sempitérnam. Per
Christum Dóminum.
R̃. Amen.

weakness ; that the vows
which by Thy inspiration
have been made may by
the help of Thy grace be
faithfully accomplished,
and that by a life of piety
and holiness on earth we
may attain to life ever-
lasting in heaven
Through Christ Our Lord
R̃. Amen.

*Then the Te Deum is recited as on page 70,
followed by :*

Kyrie eléison. Christe
eléison. Kyrie eléison.
Pater noster, *secreto*.

℣. Et ne nos indúcas
in tentatiónem.

R̃. Sed libera nos a
malo.

℣. Manda, Deus, vir-
túti tuæ.

R̃. Confirma hoc,
Deus, quod operátus
es in nobis.

℣. Salvos fac servos
tuos, Dómine.

R̃. Deus meus, spe-
rántes in te.

℣. Esto nobis, Dómi-
ne, turris fortitúdinis.

R̃. A fácie inimíci.

Lord have mercy.
Christ have mercy. Lord
have mercy. Our Father,
secretly.

℣. And lead us not into
temptation.

R̃. But deliver us from
evil.

℣. Command, O God,
Thy strength.

R̃. Confirm, O God,
what Thou hast wrought
in us.

℣. Lord save Thy ser-
vants.

R̃. Who hope in Thee,
my God.

℣. Be unto us, O Lord,
a tower of strength,

R̃. From the face of the
enemy.

℣. Nihil proficiat inimicus in nobis.

℞. Et filius iniquitatis non apponat nocere nobis.

℣. Ora pro nobis sancta Dei Génitrix.

℞. Ut digni efficiamur promissionibus Christi.

℣. Dómine, exáudi orationem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobiscum.

℞. Et cum spiritu tuo.

℣. Let not the enemy prevail against us,

℞. And let not the son of iniquity draw nigh to hurt us.

℣. Pray for us O Holy Mother of God,

℞. That we may be made worthy of the promises of Christ.

℣. O Lord hear my prayer,

℞. And let my cry come unto Thee.

℣. The Lord be with you,

℞. And with thy spirit.

Orémus.

Deus, qui corda fidélium Sancti Spiritus, illustratióne docuisti; da nobis in eódem Spíritu recta sápere et de ejus semper consolatióne gaudére.

Prótege, Dómine, fámulos tuos subsidiis pacis, et Béatæ Mariæ semper Virgínis patrociniiis confidéntes a cunctis hóstibus redde secúros.

Deus, qui nos a sæculi vanitaté convérsos ad

Let us pray.

O God, Who by the light of the Holy Ghost hast taught the hearts of the faithful, grant us by the help of the same Holy Spirit to be always truly wise and ever to rejoice in His consolation.

Protect, O Lord, Thy servants by the gift of peace, and render us, who confide in the Patronage of the ever Blessed Virgin Mary, secure against all enemies.

O God, Who having weaned our desires from

bravium supérnæ vocatiónis accéndis, pectóribus nostris purificándis illábere, et grátiam nobis, qua in te perseverémus infúnde; ut protectiónis tuæ muniti præsidiiis, quod te donánte promísimus, impleámus, et nostræ professiónis executóres effecti ad ea quæ perseverantibus in te promittere dignátus es, pertingámus. Per Christum Dominum. R̃. Amen.

earthly vanities, dost inflame them with the hope of eternal reward, purify our heart by Thy presence from on high, and infuse into our souls the grace of perseverance, that strong in Thy protection we may fulfil what by Thy grace we have promised, and by the faithful accomplishment of our vows attain to the crown Thou graciously reservest for those who persevere unto the end. Through Christ Our Lord. R̃. Amen.

Then is said the Agimus tibi gratias, as at the close of the meetings, page 94.

§ IV.—THE RITUAL TO BE OBSERVED IN THE ERECTION OF A NEW CONGREGATION OF THE THIRD ORDER

Authorisation having been granted by the Very Rev. Father General or his Vicar, and the consent in writing of the Bishop of the diocese having been obtained for the erection of a Congregation of the Third Order, the Superior or Director will assemble the Tertiaries in the appointed Church or Chapel. Then wearing a cotta and a white stole and standing at the foot of the altar, he will begin the ceremony of inauguration with the chant or recital of the following psalm and prayers.

PSALM 110

Confitébor tibi, Dómine, in toto corde meo : * in consílio justórum, et congregatióne.

Magna ópera Dómini : * exquisíta in omnes voluntátes ejus.

Conféssio et magnificéntia opus ejus : * et justítia ejus manet in sæculum sæculi.

Memóriam fecit mirabílium suórum miséricors et miserátor Dóminus : * escam dedit timéntibus se.

Memor erit in sæculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

Ut det illis hereditátem géntium : * ópera mánuum ejus véritas et júdicium.

Fidélia ómnia mandáta ejus; confirmáta in sæculum sæculi : * facta in veritáte et æquitáte.

Redemptiónem misit pópulo suo : * mandávit in ætérnum testaméntum suum.

I will praise Thee, O Lord, with my whole heart : in the council of the just, and in the congregation.

Great are the works of the Lord : sought out according to all His wills.

His work is praise and magnificence : and His justice continueth for ever and ever.

He hath made a remembrance of His wonderful works, being a merciful and gracious Lord ; He hath given food to them that fear Him.

He will be mindful for ever of His covenant : He will show forth to His people the power of His works.

That He may give them the inheritance of the gentiles : the works of His hands are truth and judgment.

All His commandments are faithful : confirmed for ever and ever, made in truth and equity.

He hath sent redemption to His people : He hath commanded His covenant for ever.

Sanctum et terríbile
nomen ejus : * inítium
sapientiæ timor Dó-
mini.

Intelléctus bonus óm-
nibus faciéntibus
eum : * laudátio ejus
manet in sæculum
sæculi.

Glória Patri, et Filio :
* et Spíritui Sancto.
Sicut erat in princípío
et nunc et semper * et
in sæcula sæculórum.
Amen.

Ÿ. Speráte in eo, om-
nis congregátio pópuli.

R̃y. Effúndite coram
illo corda vestra.

Orémus.

Omnípotens sempitér-
ne Deus, qui misericór-
dia tua hos fidéles spe-
cialiter aggregásti ; in
eórum corda, quæsu-
mus, Paráclitum, qui a
te procédit infúnde ;
illósque in tua fide et
caritáte corróbora, ut
temporáli congrega-
tíone proficiant ad
ætérnæ felicitátis
augmentum.

Deus, qui de vivis
et eléctis lapídibus
ætérnum majestáti

Holy and terrible is His
Name : the fear of the
Lord is the beginning of
wisdom.

A good understanding to
all that do it : His praise
endureth for ever and
ever.

Glory be to the Father
and to the Son, and to the
Holy Ghost. As it was in
the beginning, is now and
ever shall be, world with-
out end. Amen.

Ÿ. Trust in Him, all ye
congregation of people.

R̃y. Pour out your hearts
before Him.

Let us pray.

O Almighty and ever-
lasting God, Who in Thy
special mercy hast called
together these faithful,
infuse into their hearts,
we beseech Thee, the Pa-
raclete Who proceedeth
from Thee, and confirm
them in Thy faith and
charity, that this temporal
assembly may serve to
augment their eternal
felicity.

O God, Who with living
and chosen stones prepa-
rest for Thy Majesty an

t u æ p r æ p a r a s
habitáculum : largíre
his fidélibus bene-
dictiόνem tuam ;
ut et ipsi tamquam
lápidés vivi superædi-
ficéntur super lápidem
vivum Dóminum nos-
trum Jesum Chrístum
Fílium tuum.

Defénde quæsumus,
Dómine, Béata María
semper Vírgine inter-
cedénte, istam ab omni
adversitáte famíliam :
et toto corde tibi pro-
strátam, ab hóstium
propítius tuére cle-
ménter insídiis. Per
Christum Dóminum
nostrum. R̃y. Amen.

eternal abiding-place,
grant to these faithful
ones Thy blessing, that
they too, as living stones,
may be built up on the
living stone which is
Christ Jesus Thy Son, Our
Lord.

Defend we beseech Thee
O Lord, by the interces-
sion of the Blessed Mary
ever Virgin, this Thy
family from all adversity,
and in Thy goodness mer-
cifully preserve it, humbly
prostrate before Thee,
from all the snares of the
enemy. Through Christ
Our Lord. R̃y. Amen.

Here he reads the documents containing the consent of the Bishop and the authorisation of the Very Rev. Father General. Then he ascends to the altar on the epistle side, and standing, facing the Tertiaries, he pronounces in a clear voice the following words :

Ego Frater . . . (vel N. N. Sacérdos)
nómine ádmodum Reveréndi Patris N.
N. Præpósiti Generális Fratrum Excal-
ceatórum Órdinis Beatíssimæ Vírginis
Maríæ de Monte Carmélo, et auctoritáte
ab ipso mihi delegáta, instituo et érgo
Congregatióem Tértii Órdinis sæculáris
Beatíssimæ Vírginis Maríæ de Monte

Carmélo ac Sanctæ Matris Teresiæ a Jesu in hac ecclësia (*capella*) sub título . . . illámque institútam et eréctam decláro cum ómnibus grátiis, privilégiis et indulgéntiis a Sancta Sede Congregatióibus Tertiariórum sæculárium Beatíssimæ Vírginis Mariæ de Monte Carmélo ac S. Matris Teresiæ a Jesu concéssis et concedéndis.

Item decláro fidéles Tertiários hanc ecclësiám (*hanc capéllam*) visitántes lucrári posse indulgéntias, quæ a Sancta Sede concéssæ sunt visitántibus ecclësiám (*capéllam*) præfáti Tértii Órdinis. In nómine Patris, et Fílii, ✠ et Spíritus Sancti. Amen.

Then after a brief exhortation, the Chapter for the distribution of the offices is held in the manner prescribed. Which being finished the Te Deum is sung or recited and the Superior or Director adds the Versicles and prayers prescribed for the termination of the Chapter.

After the ceremony, the Superior or Director will draw up the act of canonical erection of the Congregation, as follows :

J. M. J.

This....day of the month of.....
of the year 19....I, the undersigned
Superior.....(*or Director, or Priest*
duly appointed) have canonically erected
the Congregation of the Third Secular
Order of the Blessed Virgin Mary of
Mount Carmel and the holy Mother St

Teresa of Jesus in the Church (or Chapel)
of.....

There were present as witnesses the
two Tertiaries.....

In testimony whereof, I have signed
my name together with the aforesaid
witnesses

.....Superior

.....Witness Witness

*The act of erection will be carefully preserved
in the archives of the Congregation together with
the authorisation of the Very Rev. F. General
and the permission of the Bishop.*

§ V.—ON THE MANNER OF RECEIVING THE VERY REV. FATHER GENERAL OR THE PROVINCIAL, PRELATES, AND THE VISITOR

*When the Very Rev. Father General or
Provincial come for the first time to a place where
the Congregation of the Third Order has been
established and, as is the custom, pay a visit to
the Tertiaries, these will receive them with great
humility and respect.*

*In the room chosen for the reception it would
be fitting to erect an altar with a prie-dieu in
front of it. On the altar might be placed the
statue of the Blessed Virgin between lighted
candles. The Superior, entering, will kneel
down for a short silent prayer, and the Tertiaries
will do likewise. Thereupon the Director of the
Tertiaries or some other priest will offer him the
aspersory and having taken Holy Water he will
sprinkle the assembly. After which he will seat*

himself in the place prepared and the Tertiaries, beginning with the seniors, will approach him and kiss the holy Scapular. Should the Superior choose to deliver an address this mark of obedience will be postponed until the conclusion of his speech. When all have been presented the following prayer is said kneeling :

Ágimus tibi grátias, omnípotens Deus, pro univérſis beneficiis tuis, qui vivis et reg- nas in sæcula sæcu- lórum. R̃. Amen.	We give Thee thanks, Almighty God, for all Thy benefits, Who livest and reignest, world without end. R̃. Amen.
--	---

With this the assembly is dissolved.

The same rite is to be observed when receiving Bishops or Prelates except that they offer their holy ring to be kissed. Similarly also for a Visitor. But in this case, at the conclusion of the reception, the registers of the Congregation are handed to him that he may examine and approve them.

§ VI.—THE MONTHLY PROCESSION OF THE CONFRATERNITY OF OUR LADY OF MOUNT CARMEL

This procession, at which a relic or a statue of Our Blessed Lady is solemnly carried, may take place either within the church or (servatis servandis) outside.

At the hour appointed the members of the confraternity and the Tertiaries assemble in the church. Then the Priest (accompanied by ministers if possible), vested with amice, cotta,

white stole and cope, and preceded by the thurifer with thurible, and acolytes with lighted candles, proceeds to the statue of the Blessed Virgin, or to the altar upon which the relic has been already exposed.

The ministers and others having made a genuflection, and the Celebrant a profound inclination, or genuflection if the Blessed Sacrament is reserved at the altar, the Celebrant puts incense in the thurible in the accustomed manner, and all the others kneeling down, he standing with the ministers, incenses the cross on the altar three times, and twice the relic or statue, making a profound inclination before and after. Then all kneeling the following hymn may be sung :

Ave maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix cæli porta.

Hail thou star of ocean !
Portal of the sky !
Ever Virgin Mother
Of the Lord most high !

Sumens illud Ave
Gabriélis ore,
Funda nos in pace,
Mutans Hevæ nomen.

Oh ! by Gabriel's Ave,
Utter'd long ago,
Eva's name reversing,
Grant us peace below.

Solve vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

Break the captives' fetters ;
Light on blindness pour ;
All our ills expelling,
Every bliss implore.

Monstra te esse matrem,
Sumat per te preces,
Qui pro nobis natus,
Tulit esse tuus.

Show thyself a mother ;
Offer Him our sighs,
Who for us incarnate
Did not thee despise.

Virgo singuláris,
Inter omnes mitis,
Nos culpis solútos
Mites fac et castos.

Vitam præsta puram,
Iter para tutum,
Ut vidéntes Jesum,
Semper collætémur.

Sit laus Deo Patri,
Summo Christo decus,
Spíritui Sancto,
Tribus honor unus.
Amen.

Virgin of all virgins !
To thy shelter take us :
Gentlest of the gentle !
Chaste and gentle make us.

Still as on we journey,
Help our weak endeavour
Till with thee and Jesus
We rejoice for ever.

Through the highest
heaven,
To the Almighty Three,
Father, Son, and Spirit,
One same glory be.
Amen.

Or one of the following antiphons :

Salve Regína, mater
misericórdiæ ;

Vita, dulcédo, et spes
nostra, salve.

Ad te clamámus,
éxules filii Hevæ ;

Ad te suspirámus,
geméntes et flentes in
hac lacrymárum valle.

Eia ergo, Advocáta
nostra,

Illos tuos miseri-
córdes óculos ad nos
convértè ; et Jesum,
benedíctum fructum
ventris tui,

Nobis post hoc exí-
lium osténde,

O clemens, O pia, O
dulcis Virgo Maria.

Hail, Holy Queen, Mo-
ther of Mercy ! hail, our
life, our sweetness, and
our hope ! To thee do
we cry, poor banished-
children of Eve ; to thee
do we send up our sighs,
mourning and weeping in
this vale of tears. Turn
then, most gracious Ad-
vocate, thine eyes of
mercy towards us ; and
after this our exile show
unto us the blessed Fruit
of thy womb, Jesus, O
Clement, O Loving ; O
Sweet Virgin Mary.

Sub tuum præsidium
confúgimus, sancta
Dei Génitrix ; nostras
deprecatiónes ne despicias in necessitatibus nostris ; sed a periculis cunctis libera nos semper, Virgo gloriósa et benedícta.

Sancta María, succurre míseris, juva pusillánimes, réfove flébiles, ora pro pópulo, intérvieni pro clero, intercède pro devóto femíneo sexu : sentiant omnes tuum juvámen quicúmque célebrant tuam sanctam commemoratió-nem.

Flos Carméli,
Vitis florígera,
Splendor Cæli,
Virgo puérpera,
Singuláris ;

Mater mitis,
Sed viri néscia,
Carmelítis
Da privilégia,
Stella maris !

We fly to thy Patronage,
O Holy Mother of God ;
despise not our petitions
in our necessities, but
deliver us always from
all dangers, O glorious
and blessed Virgin.

Holy Mary, succour the
unfortunate, help the
faint-hearted, comfort
the sorrowful, pray for
thy people, intercede for
the clergy, plead for
devout women, let all
who venerate thy holy
memory feel the efficacy
of thy intercession.

Flower of Carmel,
Blossoming vine,
Splendour of heaven,
Mother Divine,
None like to Thee !

Mother of meekness,
Peerless and fair,
To Thy children of Carmel
Favours grant ever,
Star of the sea !

Then the Litany of Loretto is intoned :

Kyrie eléison.
Christe eléison.
Kyrie eléison.
Christe audi nos.

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Christ hear us.

Christe exáudi nos.	Christ graciously hear us.
Pater de cælis Deus,	God the Father of Heaven.
<i>Miserére nobis.</i>	<i>Have mercy on us.</i>
Fili Redemptor mundi	God the Son Redeemer
Deus, <i>Miserére</i>	of the world, <i>Have</i>
<i>nobis.</i>	<i>mercy on us.</i>
Spiritus Sancte Deus,	God the Holy Ghost,
<i>Miserére nobis.</i>	<i>Have mercy on us.</i>
Sancta Trinitas unus	Holy Trinity one God,
Deus, <i>Miserére nobis.</i>	<i>Have mercy on us.</i>
Sancta Maria, <i>Ora pro</i>	Holy Mary, <i>Pray for us.</i>
<i>nobis.</i>	
Sancta Dei Génitrix,	Holy Mother of God,
Sancta Virgo Vírgi-	Holy Virgin of virgins,
num,	
Mater Christi,	Mother of Christ,
Mater Divinæ gra-	Mother of Divine grace,
tiae,	
Mater puríssima,	Mother most pure,
Mater castíssima,	Mother most chaste,
Mater invioláta,	Mother inviolate,
Mater intemeráta,	Mother undefiled,
Mater amábilis,	Mother most amiable,
Mater admirábilis,	Mother most admir-
	able,
Mater boni Consí-	Mother of Good Coun-
lii,	sel,
Mater Creatóris,	Mother of our Creator,
Mater Salvatóris,	Mother of our Saviour,
Virgo prudentíssima,	Virgin most prudent,
Virgo veneránda,	Virgin most venerable,
Virgo prædicánda,	Virgin most renowned,
Virgo potens,	Virgin most powerful,
Virgo clemens,	Virgin most merciful,
Virgo fidélis,	Virgin most faithful,
Spéculum justítiæ,	Mirror of justice,

Ora pro nobis.

Pray for us

Sedes sapiéntiæ,	Seat of wisdom,	
Causa nostræ lætítæ,	Cause of our joy,	<i>Pr</i>
Vas spirituále,	Spiritual vessel,	<i>for us.</i>
Vas honorábile,	Vessel of honour,	
Vas - insígne devotiónis,	Singular vessel of devotion,	
Rosa mystica,	Mystical rose,	
Turris Davídica,	Tower of David,	
Turris ebúrnea,	Tower of ivory,	
Domus áurea,	House of gold,	
Fœderis arca,	Ark of the covenant,	
Jánua cæli,	Gate of Heaven,	
Stella matutína,	Morning star,	
Salus infirmórum,	Health of the sick,	
Refúgium peccatórum,	Refuge of sinners,	
Consolátrix afflictórum,	Comforter of the afflicted,	
Auxílium Christiánórum,	Help of Christians,	
Regína Angelórum,	Queen of Angels,	
Regína Patriarchárum,	Queen of Patriarchs,	
Regína Prophetárum,	Queen of Prophets,	
Regína Apostolórum,	Queen of Apostles,	
Regína Mártýrum,	Queen of Martyrs,	
Regína Confessórum,	Queen of Confessors,	
Regína Vírginum,	Queen of Virgins,	
Regína Sanctórum ómnium,	Queen of all Saints,	
Regína sine labe origináli concépta,	Queen conceived without original sin,	
Regína sacratíssimi Rosárii,	Queen of the most holy Rosary,	

*Ora pro nobis**Ora pro nobis.*

Regína pacis,	Queen of peace,
Regína decor Carmeli,	Queen Beauty of Carmel,
Agnus Dei, qui tollis	Lamb of God, who takest
peccáta mundi, <i>Par-</i>	away the sins of the
<i>ce nobis, Dómine.</i>	world, <i>Spare us, O Lord.</i>
Agnus Dei, qui tol-	Lamb of God, who takest
lis peccáta mundi,	away the sins of the
<i>Exáudi nos, Domine.</i>	world, <i>Graciously hear</i>
	<i>us, O Lord.</i>
Agnus Dei, qui tollis	Lamb of God, who takest
peccáta mundi,	away the sins of the
<i>Miserére nobis.</i>	world, <i>Have mercy on</i>
	<i>us.</i>

When the S. Maria, ora pro nobis is sung, all rise from their knees and the procession is formed. The acolytes with lighted candles on either side of the cross-bearer go first ; they are followed by the members of the Confraternity and Tertiaries with their respective banners, if they have them ; then come the Religious in their mantles, the thurifer swinging the thurible, and the Celebrant and ministers with uncovered heads¹ ; after them is borne the stature of Our Lady by Religious in cottas, or by devout laymen² ; others taking part in the ceremony walk behind.

When the Priest himself carries the relic or statue of Our Lady he ascends to the altar after the S. Maria, ora pro nobis, reverently takes the relic or statue, then descends and proceeds accompanied by the ministers who hold up the border of the cope on either side.

¹ Pius X, June 16th, 1910.

² Where the custom exists, the statue may go before the Ministers. (S. C. R., No. 1861.)

The procession being finished, all kneel down ; then after the litany are sung the versicle Ora pro nobis, Regina Decor Carmeli, and response Ut digni efficiamur promissionibus Christi¹ and the celebrant continues :

Orémus.

Deus qui Beatíssimæ semper Vírginis et Genitrícis tuæ Mariæ singulári título Carméli Ordinem decorásti : concéde propítius ; ut cujus (hodie) commemoratióem pio (solémni) celebrámus officio, ejus muníti præsídiis, ad gáudia sempitérna pervenire mereámur. Qui vivis et regnas in sæcula sæculorum. Amen.

Let us pray.

O God, Who hast honoured the Order of Mount Carmel with the special title of the most Blessed Mary ever Virgin and Thy Mother, mercifully grant that strong in the protection of her whose memory we piously venerate, we may merit to attain to everlasting joys. Who livest and reignest world without end. Amen.

Then the Priest puts incense into the thurible and incenses the statue or relic. While this is being done the following may be chanted :

Maria, mater grátiaë,
Mater misericórdiaë
Tu nos ab hoste pró-
tege,
Et mortis hora súscipe.

Mary, Mother of Grace,
Mother of Mercy, do thou
protect us from the
enemy, and receive us
at the hour of death.

¹ On the Feast of Our Lady of Mount Carmel and on the Sunday within the Octave, the versicle and response are :

V. Regina Decor Carméli, Allelúia.

R. Dedísti nobis signum protectiόνis tuæ, Allelúia.

Moreover, on the same days, the word "hodie" is inserted and "solémni" is substituted for "pio" in the prayer as indicated.

Jesu, tibi sit glória, Qui natus es de Vir- gine, Cum Patre et almo Spíritu, In sémperiterna sæcula. Amen.	Jesus, born of the Vir- gin, to Thee be glory with the Father and the Holy Ghost for ever and ever. Amen.
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Where the custom exists, the Priest accompanied by the ministers ascends to the altar, and taking the relic or statue, with the assistance of the Deacon if necessary, blesses the kneeling Congregation.

§ VII.—PRAYERS TO BE SAID AT THE MEETINGS
 AT THE OPENING OF THE MEETING

Veni, Sancte Spíritus, reple tuórum corda fidélium, et tui amóris in eis ignem accénde. V. Emítte Spíritum tuum et creabúntur, R. Et renovábis fá- ciem terræ.	Come, O Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. V. Send forth Thy Spirit and they shall be created, R. And Thou shalt re- new the face of the earth.
--	--

Orémus.

Deus, qui corda fidélium Sancti Spíritus illustratione docuísti da nobis in eódem Spíritu recta sápere, et de ejus semper consolatione gaudére. Per Christum Dóminum nostrum.
 R. Amen.

Let us pray,

O God, Who by the light of the Holy Ghost hast taught the hearts of the faithful, grant us by the help of the same Holy Spirit to be always truly wise and ever rejoice in His consolation; through Christ Our Lord.
 R. Amen.

AT ITS CLOSE

Ágimus tibi grátias,
omnípotens Deus, pro
univérſis beneficiis
tuis : Qui vivis et reg-
nas in sæcula sæcu-
lórum.

R̃y. Amen.

We give thee thanks, O
Almighty God, for all Thy
benefits. Who livest and
reignest world without
end.

R̃y. Amen.

Ÿ. Praised be Jesus Christ.

R̃y. For ever be He praised.

AT THE BEGINNING OF THE MONTHLY
CONFERENCE

Veni Sancte Spiritus *etc.*, as above.

AT THE END

The litany of the Blessed Virgin is recited kneeling, as on page 88 ; then ;

Sub tuum præſídium
confúgimus, sancta
Dei Génitrix ; nostras
deprecatíones ne des-
picias in necessitáti-
bus nostris ; sed a perí-
culis cunctis líbera nos
semper, Virgo gloriósa
et benedícta.

Ÿ. Ora pro nobis, Re-
gína, Decor Carméli.

R̃y. Ut digni efficiá-
mur promissiόνibus
Christi.

We fly to thy protection
O holy Mother of God ;
despise not our petitions
in our necessities ; but
deliver us always from all
danger, O ever glorious
and blessed Virgin.

Ÿ. Queen Beauty of
Carmel, pray for us,

R̃y. That we may be
made worthy of the pro-
mises of Christ.

Orémus.

Deus, qui Beatíssimæ semper Vírginis, et Genitrícis tuæ Mariæ singulári título Carméli Ordinem decorásti : concéde propítius ; ut cujus commemorationem pio celebrámus officio ejus muníti præsídiis, ad gáudia sempitérna pervenire mereámur. Quí vivis et regnas in sæcula sæculorum.

Ry. Amen.

Let us pray.

O God, Who hast honoured the Order of Mount Carmel with the special title of the most Blessed Mary ever Virgin and Thy Mother, mercifully grant that, strong in the protection of her whose memory we piously venerate, we may merit to attain to everlasting joys ; Who livest and reignest for ever and ever.

Ry. Amen.

TO SAINT JOSEPH

Joseph, fili David, noli timére accípere Mariam, cónjugem tuam ; quod enim in ea natum est, de Spíritu Sancto est : páriet autem Fílium et vocábis nomen ejus Jesum.

℣. Ora pro nobis, sancte pater Joseph,

Ry. Ut digni efficiámur promissionibus Christi.

Joseph, son of David, fear not to take unto thee Mary thy wife ; for that which is conceived in her is of the Holy Ghost ; she shall bring forth a Son, and thou shalt call His name Jesus.

℣. Pray for us, O holy Father St Joseph,

Ry. That we may be made worthy of the promises of Christ.

Orémus.

Sanctíssimæ Genitrícis tuæ Sponsi, quæsumus, Dómine, méritis adjuvémur : ut quod

Let us pray.

We beseech Thee, O Lord, that the merits of the Spouse of Thy most Holy Mother may avail

possibilitas nostra non
óbtinet : ejus nobis in-
tercessióne donétur.
Qui vivis et regnas in
sæcula sæculórum.

Ry. Amen.

on our behalf, and that
we may obtain by his
intercession the graces
which of ourselves we can-
not deserve. Who livest
and reignest for ever and
ever. Ry. Amen.

TO SAINT ELIAS

Sancte prophéta Dei
Elía, Carmelitárum
dux et pater, inter-
céde pro nostra om-
niúmque salúte.

Ÿ. Ora pro nobis,
sancte pater Elía.

Ry. Ut digni efficiá-
mur promissionibus
Christi.

Holy Prophet of God
Elias, Leader and Father
of Carmelites, intercede
for us and for the salva-
tion of all.

Ÿ. Pray for us, O holy
Father Elías.

Ry. That we may be
made worthy of the pro-
mises of Christ.

Orémus.

Præsta, quæsumus,
omnípotens Deus, ut
qui beátum Elíam,
prophétam tuum et
patrem nostrum, ígneo
curru mirábiliter ele-
vátum esse crédimus ;
eódem interveniénte
ad cæléstia sublevé-
mur, et Sanctórum
tuórum consórtio gau-
deámus. Per Christum
Dóminum nostrum.

Ry. Amen.

Let us pray.

Grant, we beseech Thee,
O Almighty God, that we
who believe that the
blessed Elias Thy Prophet
and our Father was won-
derfully carried up in a
fiery chariot, may by his
intercession be raised to
the desire of heavenly
things and rejoice in the
sociéty of Thy saints.
Through Christ Our Lord.

Ry. Amen.

TO SAINT TERESA

Sancta mater Therésia, respice de cælo, et vide et visita vineam istam: et pèrfice eam quam plantavit dextera tua.

℣. Ora pro nobis, sancta mater Therésia.

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

Exáudi nos, Deus salutáris noster: ut sicut de beatæ Therésiæ Virginituæ et matris nostræ commemoratióne gaudémus; ita cælestis ejus doctrínæ pábulo nutriámur, et piæ devotiónis erudiámur afféctu. Per Christum Dóminum. ℞. Amen.

Holy Mother St Teresa, look down from heaven upon us, consider the vineyard which thou hast planted, visit it by thy presence, and perfect the work which thy right hand has begun.

℣. Pray for us O holy Mother St Teresa.

℞. That we may be made worthy of the promises of Christ.

Let us pray.

Hear us, O God our salvation; that as we rejoice in remembrance of Blessed Teresa, Thy Virgin and our Mother, so we may be nourished with the food of her heavenly doctrine, and inflamed with the fire of her devotion. Through Christ Our Lord. ℞. Amen.

TO SAINT JOHN OF THE CROSS

Fílii, confortámini, et viríliter ágite in lege: quia in ipsa gloriósi éritis.

℣. Ora pro nobis, sancte pater Joánnes.

℞. Ut digni efficiámur promissionibus Christi.

My sons, take courage, and behave manfully in the law, for by it you shall be glorious,

℣. Pray for us, O holy Father St John.

℞. That we may be made worthy of the promises of Christ.

Orémus.

Let us pray.

Deus, qui sanctum Joánnem Confessórem tuum atque Doctórem, patrem nostrum, perfectæ sui abnegationis, et Crucis amatórem eximium effecisti : concéde ; ut ejus imitationi júgiter inhæréntes, glóriam assequámur ætérnam. Per Christum Dóminum nostrum. R̃y. Amen.

O God Who didst instil into the heart of St John, thy Confessor and Doctor, our Father, a perfect spirit of self-abnegation and a surpassing love of Thy Cross, grant that, assiduously following in his footsteps, we may attain to glory eternal. Through Christ Our Lord.

R̃y. Amen.

FOR DECEASED TERTIARIES

Psalmus 129.

Psalm 129.

De profúndis clamávi ad te Dómine : * Dómine, exáudi vocem meam :

Out of the depths have I cried unto Thee, O Lord : Lord, hear my voice.

Fiant aures tuæ intendéntes * in vocem deprecationis meæ.

Let Thine ears be attentive to the voice of my supplication.

Sí iniquitátes observáveris, Dómine : * Dómine, quis sustinébit ?

If Thou, O Lord, wilt mark iniquities : Lord, who shall abide it ?

Quia apud te propitiatio est, * et propter legem tuam sustínui te, Dómine.

For with Thee there is merciful forgiveness : and because of Thy law I have waited for Thee, O Lord.

Sustínuit ánima mea in verbó ejus, * sperávit ánima mea in Dómino.

My soul hath waited on His word : my soul hath hoped in the Lord.

A custódia matutína
usque ad noctem *
speret Israël in Dó-
mino.

Quia apud Dóminum
misericórdia, * et co-
piósa apud eum re-
demptio.

Et ipse rédimet Is-
raël * ex ómnibus ini-
quitátibus ejus.

℣. Requiem ætérnam
dona eis, Dómine.

℞. Et lux perpétua
lúceat eis.

℣. A porta ínferi.

℞. Érue, Dómine,
ánimas eórum.

℣. Requiéscant in
pace.

℞. Amen.

℣. Dómine, exáudi
oratiónem meam.

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobís-
cum.

℞. Et cum spíritu
tuo.

Orémus.

Deus, vénia largítor
et humánæ salútis
amátor, quæsumus
cleméntiam tuam
ut nostræ Congrega-
tiónis fratres et

From the morning watch
even until night : let
Israel hope in the Lord.

For with the Lord there
is mercy : and with Him
is plenteous redemption.

And He shall redeem Is-
rael from all his iniqui-
ties.

℣. Eternal rest give to
them, O Lord.

℞. And let perpetual
light shine upon them.

℣. From the gates of hell,

℞. Deliver their souls,
O Lord.

℣. May they rest in
peace.

℞. Amen.

℣. Lord hear my prayer,

℞. And let my cry come
unto Thee.

℣. The Lord be with you,

℞. And with thy spirit.

Let us pray.

O God, the giver of par-
don and lover of the sal-
vation of mankind, we
beseech Thy clemency on
behalf of the brothers and
sisters of our Congregation

soróres, qui ex hoc
 sæculo transiérunt,
 beata María semper
 Vírgine intercedénte
 cum ómnibus Sanctis
 tuis, ad perpétuæ
 beatitúdinis consór-
 tium pervenire con-
 cédas. Per Christum
 Dóminum nostrum.
 R̃: Amen.

who have passed from
 this world, that by
 the intercession of the
 ever Blessed Virgin Mary
 and all the Saints, they
 may be united in the pos-
 session of eternal happi-
 ness ; through Christ Our
 Lord.
 R̃. Amen.

IN CONCLUSION

℣. Praised be Jesús Christ
 R̃. For ever be He praised.

§ VIII.—PRAYERS FOR THE CHAPTER FOR THE OPENING

*The Hymn Veni Creator Spiritus is recited
 as on page 61, then the Superior continues :*

℣. Emítte Spíritum
 tuum, et creabúntur.
 R̃. Et renovábis fá-
 ciem terræ.

Orémus.

Deus, qui corda fidé-
 lium Sancti Spíritus
 illustratióne docuísti :
 da nobis in eódem Spí-
 ritu recta sápere, et
 de ejus semper con-
 solatióne gaudére.

℣. Send forth Thy Spirit
 and they shall be created,
 R̃. And Thou shalt renew
 the face of the earth.

Let us pray.

O God, Who by the light
 of the Holy Ghost hast
 taught the hearts of the
 faithful, grant us by the
 help of the same Holy
 Spirit to be always truly
 wise and ever rejoice in
 His consolation.

Actiões nostras,
quæsumus, Dómine,
aspirádo præveni, et
adjuvándo prosé-
quere : ut cuncta nos-
tra orátio et operátio
a te semper incípiat,
et per te cœpta finiátur.
Per Christum
Dóminum nostrum.

R̃y. Amen.

Direct, we beseech Thee,
O Lord, our actions by
Thy holy inspirations,
and carry them on by
Thy gracious assistance,
that every prayer and
work of ours may always
begin from Thee, and by
Thee be happily ended.
Through Christ Our Lord.

R̃y. Amen.

AT THE CLOSE

*The Te Deum is sung or recited as on page 70,
then are said the following prayers :*

Ÿ. Benedicámus Pa-
trem, et Fílium, cum
Sancto Spírítu.

R̃y. Laudémus, et su-
perexaltémus eum in
sæcula.

Ÿ. Benedíctus es,
Dómine, in firma-
ménto cæli.

R̃y. Et laudábilis, et
gloriósus, et super-
exaltátus in sæcula.

Ÿ. Dómine, exáudi
oratióem meam.

R̃y. Et clamor meus
ad te véniat.

Ÿ. Dóminus vobís-
cum.

R̃y. Et cum spírítu
tuo.

Ÿ. Let us bless the
Father and Son with the
Holy Ghost ;

R̃y. Let us praise and
exalt Him above all for
ever.

Ÿ. Blessed art Thou, O
Lord, in the firmament
of heaven,

R̃y. And worthy to be
praised and glorified and
exalted above all for
ever.

Ÿ. Lord, hear my prayer,

R̃y. And let my cry come
unto Thee.

Ÿ. The Lord be with
you,

R̃y. And with thy spirit.

Orémus.

Deus, cujus misericórdiæ non est númerus, et bonitátis infinítus est thesáurus : pussimæ Majestáti tuæ p̄o collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; ut qui p̄téntibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas.

Adsit nobis, Dómine, virtus Spíritus Sancti, quæ et corda nostra cleménter expúrget, et ab ómnibus tueátur advérsis.

Omnípotens sempitérne Deus, qui montis Carméli Ordinem, gloriósæ Vírginis Matris Mariæ sacráto título insignítum, sanctorum tuorum, patris nostri Eliæ et Elisæi prophetarum, Ángeli et Anastásii mártýrum, Cyrilli et Albértil confessorum, Euphrásiæ et Euphrósynæ virginum, atque aliorum

Let us pray.

O God, Whose mercies are without number, and the treasure of Whose goodness is infinite, we give Thee thanks for the blessings Thou hast bestowed on us : always beseeching Thy divine Majesty, that as Thou grantest what we ask, so Thou wouldst continue Thy favours to us in such a manner, that by them we may be prepared for receiving the rewards of eternal happiness.

May the grace of the Holy Spirit be ever with us, O Lord, mercifully to purify our hearts and preserve them from evil.

O God, Who hast granted to the Order of Mount Carmel the privilege of having the title of thy Mother the ever Blessed Virgin Mary, and hast rendered it illustrious by the merits of the Holy Prophets Elias and Euseus, of SS. Angelus and Anastasius, Martyrs, of SS. Cyril and Albert, Confessors, of SS. Euphrasia and Euphrosina,

plurimórum Sanctórum méritis decorásti, et per sanctam víginem Therésiam, matrem nostram, mirabiliter instaurásti, et per sanctum Joánnem patrem nostrum feliciter propagásti: trí-bue nobis, quæsumus, ut per eórum mérita et suffrágia ad te pervenire valeámus. Per Christum Dóminum nostrum. Rꝫ. Amen.

Virgins, and of so many other Saints, Who didst call the holy Virgin Teresa our Mother to restore its ancient glory, and St John of the Cross our Father to be the instrument of its happy increase; grant, we beseech Thee, that by their merits and intercession we may attain to the eternal possession of Thee: through Christ Our Lord. Rꝫ. Amen.

§.IX.—THE PAPAL BLESSING

The Papal blessing with Plenary Indulgence attached may be given by favour of the Sovereign Pontiff twice a year to Tertiaries assembled together in the church or oratory of the Congregation, but never in the same place or on the same day when it is given by the Bishop to the people.

To Tertiaries living at a distance from any Congregation of the Third Order, in place of these Benedictions are granted two general absolutions.¹

The Superior or, in his absence, any other priest holding faculties for confession, vested in cotta and white stole, without any assistance from Ministers, kneeling before the altar implores the Divine assistance in the following words.

¹ Pius X, November 23rd, 1904.

℣. Adjutórium, nos-
trum in nómine Dómini.

℞. Qui fecit cælum
et terram.

℣. Salvum fac pópu-
lum tuum Dómine,

℞. Et bénedic hære-
ditáti tuæ.

℣. Dómine, exáudi
oratióem meam,

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobís-
cum,

℞. Et cum spíritu tuo.

℣. Our help is in the
Name of the Lord,

℞. Who made Heaven
and earth.

℣. Save Thy people, O
Lord,

℞. And bless Thine in-
heritance.

℣. O Lord, hear my
prayer.

℞. And let my cry
come unto Thee.

℣. The Lord be with
you,

℞. And with thy spirit.

He then, standing up, says the following prayer :

Orémus.

Omnípotens et misé-
ricors Deus, da nobis
auxílium de sancto, et
vota pópuli hujus in
humilitáte cordis ve-
niam peccatórum pos-
céntis, tuámque bene-
dictiόnem præstolán-
tis et grátiam, clemén-
ter exáudi : dexteram
tuam super eum be-
nígus exténde, ac
plenitúdinem divínæ
benedictiόnis effúnde
qua bonis ómnibus
cumulátus felicitátem
et vitam consequátur
ætérmam. Per Chris-
tum Dóminum nos-
trum. ℞. Amen.

Let us pray.

Almighty and merciful
God, grant us aid from
Thy sanctuary, and gra-
ciously hear the prayers
of this people asking par-
don of their sins in humil-
ity of heart and imploring
Thy grace and blessing :
mercifully stretch forth
Thy right hand over them
and pour out upon them
the plenitude of Thy
grace and Divine benedic-
tion, whence, laden with
all good gifts, they may
gain eternal life and
happiness. Through Christ
Our Lord.

℞. Amen.

After which he ascends to the Epistle side of the altar, and there standing blesses the Tertiaries, with only one sign of the Cross, and in a loud voice pronounces these words :

Benedícat vos omní-	May the Almighty God,
potens Deus, Pater et	Father, Son ✠ and Holy
Filius, ✠ et Spíritus	Ghost bless you.
Sanctus. R̃y. Amen.	R̃y. Amen.

§ X.—THE GENERAL ABSOLUTION

The General Absolution with plenary indulgence may be given to the Tertiaries by the respective Superior, or failing such, by any priest approved for confessions, on the following feasts or any day most convenient during the octaves of the same, either publicly or privately¹ or privately on their vigils by the confessor after sacramental absolution.²

1. Christmas, December 25th.
- *2. Circumcision, January 1st.
- *3. Epiphany, January 6th.
4. Easter.
- *5. Ascension.
6. Pentecost.
- *7. Blessed Trinity.
8. Corpus Christi.
- *9. Sacred Heart.
10. Purification of the Blessed Virgin,
February 2nd.
- *11. Annunciation of the Blessed Virgin,
March 25th.

¹ Benedict XV, September 21st, 1919.

² Pius X, November 23rd, 1904.—The asterisk shows the General Absolution granted to Tertiaries in virtue of communication of privileges.

- *12. Visitation of the Blessed Virgin, July 2nd.
Assumption, August 15th.
Nativity of the Blessed Virgin, September 8th.
Presentation of the Blessed Virgin, November 21st.
- *16. Immaculate Conception, December 8th.
- 17. St. Joseph, Spouse of the Blessed Virgin, March 19th, and on the Solemnity (Patronage), Wednesday after the second Sunday after Easter.
- *18. Holy Apostles SS. Peter and Paul, June 29th.
- *19. St Elias, Prophet, July 20th.
- 20. St Teresa, October 15th.
- *21. St John of the Cross, November 24th.
- *22. All Saints, November 1st.
- 23. All Saints of our Order, November 14th.
Every day during Holy Week.
At the conclusion of the Canonical Visitation, to be given by the Visitor.

The Superior or other priest, wearing cotta and purple stole, standing at the foot of the altar says :

Ant. Intret oratio mea in conspectu tuo, Domine ; inclina aurem tuam ad preces nostras ; parce, Domine, parce populo tuo, quem redemisti sanguine tuo pretioso, ne in æternum irascaris nobis,

Ant. May my prayer enter into Thy sight, O Lord ; incline Thine ear unto our supplications, spare us, O Lord, spare Thy people whom Thou hast redeemed by Thy Precious Blood, be not angry with us for ever,

Kyrie eléison.
Christe eléison. Kyrie
eléison.

Pater noster (*secreto*).

℣. Et ne nos indúcas
in tentatiónem.

R̃. Sed libera nos a
malo.

℣. Salvos fac servos
tuos.

R̃. Deus meus, spe-
rantes in te.

℣. Mitte eis, Dómine,
auxílium de sancto.

R̃. Et de Sion tuére
eos.

℣. Esto eis, Dómine,
turris fortitúdinis.

R̃. A fácie inimíci.

℣. Nihil proficiat ini-
mícus in nobis.

R̃. Et fílius iniqui-
tátis non appónat
nocére nobis.

℣. Dómine, exáudi
oratiómem meam.

R̃. Et clamor meus
ad te véniat.

℣. Dóminus vobís-
cum.

R̃. Et cum spíritu
tuo.

Lord have mercy. Christ
have mercy. Lord have
mercy.

Our Father (*secretly*).

℣. And lead us not into
temptation.

R̃. But deliver us from
evil.

℣. Save Thy servants.

R̃. Who put their trust
in Thee, O my God.

℣. Send them help, O
Lord, from Thy holy
place.

R̃. And from Sion pro-
tect them.

℣. Be to them, O Lord,
a tower of strength.

R̃. From the face of the
enemy.

℣. Let not the enemy
prevail against us.

R̃. Nor the son of ini-
quity approach to hurt
us.

℣. O Lord, hear my
prayer.

R̃. And let my cry come
unto Thee.

℣. The Lord be with you.

R̃. And with thy spirit.

Orémus.

Deus, cui proprium est misereri semper et parcere: súscipe deprecationem nostram; ut nos et omnes famulos tuos quos delictorum caténa constríngit, miseratio tuæ pietátis cleménter absolvat.

Exáudi, quæsumus Dómine, súpplicum preces, et confiténtium tibi parce peccátis: ut páriter nobis indulgéntiam tríbuas benígnus et pacem.

Ineffáblem nobis, Dómine, misericórdiam tuam cleménter osténde: ut simul nos et a peccátis ómnibus éxuas, et a pœnis quas pro his merémur erípias.

Deus qui culpa offénderis, pœniténtia placáris, preces pópuli tui supplicántis propítius réspice; et flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte. Per Christum Dóminum nostrum. Amen.

Let us pray.

O God, Whose property is ever to have mercy and to spare, receive our supplications, so that the tenderness of Thy compassion may mercifully absolve us and all Thy servants who are bound by the chains of sin.

Hear, we beseech Thee, O Lord, the prayers of Thy suppliants and pardon the sins of them that trust in Thee, that to us also Thou mayest graciously grant Thy pardon and peace.

Mercifully extend to us, O Lord, Thine ineffable compassion, that Thou mayest at once deliver us from our sins and rescue us from the punishment we have deserved by them.

O God, Who by sin art offended and by penance pacified, graciously hear the prayers of Thy people making supplication to Thee, and avert the scourges of Thy wrath which we have deserved by our sins. Through Christ Our Lord. Amen.

Then the Tertiaries will say :

Confíteor Deo omnipoténti, beatæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beato Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, beáto Eliæ, beatæ Therésiæ, omnibus Sanctis, et tibi, Pater, quia peccávi nimis cogitátione, verbo et opere : mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariam semper Víginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, beátum Elíam, beátam Therésiam, omnes Sanctos, et te, Pater, oráre pro me ad Dóminum Deum nostrum.

I confess to Almighty God, to Blessed Mary ever a Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to blessed Elias, to blessed Teresa, to all the Saints and to you, Father, that I have sinned exceedingly in thought, word and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech the Blessed Mary, ever a Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, blessed Elias, blessed Teresa, all the Saints, and you, Father, to pray to the Lord Our God for me.

The Priest says :

Misereátur vestri omnipotens Deus, et dimíssis peccátis vestris perdúcat vos ad vitam ætérnam.

R7. Amen.

May Almighty God have mercy on you, and forgive you your sins, and bring you to life everlasting.
R7. Amen.

Indulgentiam, absolutionem et remissionem peccatorum vestrorum tribuat vobis omnipotens et misericors Dominus. R̃. Amen.

May the Almighty and merciful Lord give you pardon, absolution and remission of your sins.

R̃. Amen.

He continues :

Dominus noster Jesus Christus, qui Beato Petro Apostolo dedit potestatem ligandi atque solvendi, Ille vos absolvat ab omni vinculo delictorum, ut habeatis vitam æternam, et vivatis in sæcula sæculorum. R̃. Amen.

May Our Lord Jesus Christ, Who has given to the blessed Apostle Peter the power of binding and loosing, Himself absolve you from all the chains of sin, that you may have eternal life, and live for ever and ever.

R̃. Amen.

Per sacratissimam Passionem et mortem Domini nostri Jesu Christi ; precibus et meritis Beatissimæ semper Virginis Mariæ, beatorum Apostolorum Petri et Pauli, beati Patris nostri Eliæ, beatæ Matris nostræ Theresiæ, et omnium Sanctorum, auctoritate a Summis Pontificibus mihi concessa, plenariam Indulgentiam omnium peccatorum vestrorum vobis impertior. In nomine Patris et Filii ✠ et Spiritus Sancti. Amen.

Through the most Sacred Passion and Death of Our Lord Jesus Christ, and by the prayers and merits of the Most Blessed Mary ever Virgin, of the blessed Apostles Peter and Paul, of our blessed Father Elias, our holy Mother Teresa and all the Saints, by the authority committed to me by the Sovereign Pontiffs, I grant you full forgiveness of all your sins in the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

Here is said :

One Pater, Ave and Gloria for the Pope's Intentions.

If this Indulgence is given immediately after the Sacramental Absolution, the Priest, omitting the other prayers, commences simply with the words Dominus noster, etc., and so continues to the end, only changing the plural for the singular number. If circumstances do not permit him to use the whole formula, the Priest omitting the rest will say :

Auctoritate a Summis Pontificibus mihi concessa, plenariam omnium peccatorum tuorum Indulgentiam tibi impertior. In nomine Patris, et Filii, ✠ et Spiritus Sancti. Amen.

By the authority conferred upon me by the Sovereign Pontiffs, I grant you a plenary Indulgence of all your sins, in the name of the Father, and of the Son, and of the Holy Ghost.

Amen.

§ XI.—THE MANNER OF VISITING AND BLESSING OUR SICK TERTIARIES

The Priest, entering the sick chamber, says :

℣. Pax huic dómui.	℣. Peace be to this house.
℞. Et ómnibus habitántibus in ea.	℞. And to all that dwell therein.

Then putting on a violet stole and sprinkling the sick man and the bystanders with holy water, he says :

Ant. Aspérge me,
Dómine, hyssópo et
mundábor : * lavábis
me et super nīvem
dealbábor.

Miserére mei Deus
secúndum magnam
misericórdiam tuam.

Glória Patri, etc.

Ant. Sprinkle me with
hyssop, O Lord, and I
shall be cleansed : wash
me, and I shall be made
whiter than snow.

Have mercy upon me,
O God, according to Thy
great mercy.

Glory be to the Father,
etc.

He repeats the Antiphon :

Ant. Aspérge me,
etc.

℣. Salvum fac ser-
vum tuum (*Salvam
fac ancillam tuam*).

℞. Deus meus spe-
rántem in te.

℣. Nihil proficiat
inimicus in eo (*ea*).

℞. Et filius iniqui-
tátis non appónat no-
cère ei.

℣. Mitte ei Dómine
auxílium de sancto.

℞. Et de Sion tuére
eum (*eam*).

℣. Dómine, exáudi
oratióem meam.

℞. Et clamor meus
ad te véniat.

℣. Dóminus vobís-
cum.

℞. Et cum spíritu
tuo.

Ant. Sprinkle me, etc.

℣. Save Thy servant.

℞. Who hopeth in Thee,
O my God.

℣. Let not the enemy
prevail against him (*her*).

℞. Nor the son of ini-
quity approach to hurt
him (*her*).

℣. Send him (*her*) help,
O Lord, from Thy holy
place.

℞. And from Sion pro-
tect him (*her*).

℣. O Lord, hear my
prayer.

℞. And let my cry come
unto Thee.

℣. The Lord be with
you.

℞. And with thy-spirit.

Orémus.

Let us pray.

Exáudi nos, Dómine
Sancte, Pater Omní-
potens, ætérne Deus,
et mittere dignéris
sanctum Ángelum
tuum de cælis, qui
custódiat, fóveat, pró-
tegat, vísitet atque
deféndat omnes habi-
tántes in hoc habi-
táculo. Per Christum
Dóminum.

R̃. Amen.

Hear us, Holy Lord,
Almighty Father, Eternal
God, and deign to send
down Thy holy Angel
from Heaven, to guard,
cherish, protect, visit,
and defend all who
dwell in this habitation.
Through Christ Our Lord.
R̃. Amen.

Then the Litany of the Blessed Virgin is said kneeling (see p. 88), one Our Father and Hail Mary, and afterwards :

Sub tuum præsidium
confúgimus, Sancta
Dei Génitrix, nostras
deprecationes ne des-
picias in necessitati-
bus nostris, sed a perí-
culis cunctis libera
eum (*eam*) semper
Virgo gloriósa et
benedícta, Dómina
nostra, mediátrix nos-
tra, advocáta nostra,
tuo eum (*eam*) Fílio
reconcília, tuo eum
(*eam*) Fílio commén-
da, tuo eum (*eam*)
Fílio repræsénta.

Ÿ. Ora pro eo (*ea*),
sancta Dei Génitrix.

We fly to thy patronage,
O Holy Mother of God,
despise not our petitions
in our necessities ; but
deliver him (*her*) always
from all dangers, O Glori-
ous and Blessed Virgin,
Our Lady, our Mediatrix,
our Advocate, reconcile
him (*her*) to thy Son,
commend him (*her*) to
thy Son, present him
(*her*) to thy Son.

Ÿ. Pray for him (*her*),
O Holy Mother of God.

Ry. Ut dignus (*digna*) efficiatur promissionibus Christi.

Ÿ. Dómine, exáudi orationem meam.

Ry. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

Ry. Et cum spíritu tuo.

Ry. That he (*she*) may be made worthy of the promises of Christ.

Ÿ. O Lord, hear my prayer.

Ry. And let my cry come unto Thee.

Ÿ. The Lord be with you,

Ry. And with thy spirit.

Orémus.

Let us pray.

Prótege, Dómine, fámulum tuum (*fámulam tuam*) subsidiis pacis, et Beátæ Mariæ semper Vírginis patrociniiis confidentem a cunctis hóstibus redde securum (*securam*).

Sanctíssimæ Genitrícis tuæ Sponsi, quæsumus, Dómine, méritis adjuvémur, ut quod possibilitas nostra non óbtinet, ejus nobis intercessióne donétur.

Omnípotens et miséricors Deus, qui humano géneri et salutis remédia, et vitæ æternæ subsidia contulisti: respice propítius fámulum tuum

Protect Thy servant, O Lord, by the help of Thy peace, and as he (*she*) trusts in the patronage of the Blessed Virgin Mary, make him (*her*) safe from all his (*her*) enemies.

May we be helped, O Lord, we beseech Thee, by the merits of the Spouse of Thy most holy Mother, so that what we cannot by our own power obtain, may by his intercession be granted to us.

O Almighty and merciful God, Who hast granted to the human race remedies for health and aids to eternal life, look graciously on this Thy servant labouring under

(*fámulam tuam*) infirmitate córporis laborántem et ánimam réfove quam creásti: ut in hora éxitus illíus absque peccáti mácula tibi Creatóri suo per manus Sanctórum Angelórum repræsentári mereátur.

Deus infirmitátis humanæ singuláre præsidium, auxilii tui super infirmo fámulo tuo (*infirma fámula tua*) osténde virtútem, et sic eum (*eam*) grátia tua confirmáre dignéris, ut in hora mortis ejus non præváleat contra eum (*eam*) adversárius, sed cum Ángelis tuis tránsitum habére mereátur ad vitam.

Omnípotens sempitérne Deus, qui montis Carméli Ordinem gloriósæ Virginis Matris Mariæ sacráto título insignítum, Sanctórum tuórum Eliæ, Ángeli, Cyrílli, Albérti, Therésia, et aliorum plurimórum Sanctórum méritis decorásti: tríbue ei quæsumus,

infirmity of body, and cherish the soul which Thou hast created, so that in the hour of death he (*she*) may deserve to be presented free from the stains of sin, by the hands of the holy Angels unto Thee his (*her*) Creator.

O God, only help of human infirmity, show the power of thine aid to this Thy suffering servant, and so vouchsafe to confirm him (*her*) in grace, that in the hour of his (*her*) death the enemy may not prevail against him (*her*), but that he (*she*) may deserve, in company with thine Angels, to pass into eternal life.

O Almighty, everlasting God, Who hast adorned the Order of Mount Carmel with the renowned title of the most glorious Virgin and Mother Mary, with the merits of Thy Saints Elias, Angelus, Cyril, Albert, Teresa and many other Saints, grant to Thy servant, we beseech Thee, that through

ut per eorum mérita
et suffrágia ab in-
stántibus ánimæ et
córporis malis et
perículis liberátus
(*liberáta*), ad te verum
Carméli vérticem gau-
dens perveníre mereá-
tur. Per Christum
Dóminum nostrum.
R̃y. Amen.

their merits and interces-
sion, being freed from all
pressing evils and dangers
of mind and body, he
(*she*) may deserve to at-
tain, rejoicing, to Thee
the true summit of Mount
Carmel. Through Christ
Our Lord.

R̃y. Amen.

Lastly he blesses the sick man, saying :

Benedíctio Dei om-
nipoténtis Patris, et
Fílii, ✠ et Spíritus
Sancti descéndat su-
per te et máneat
semper.
Amen.

May the blessing of God
Almighty, Father, Son,
and Holy Ghost, descend
upon thee and remain
with thee for ever.
Amen.

§ XII.—THE GENERAL ABSOLUTION IN ARTICULO MORTIS

*The Priest, entering the sick person's chamber,
puts on the violet stole, and says :*

℣. Pax huic dómui.

℣. Peace be to this
house.

R̃y. Et ómnibus habi-
tántibus in ea.

R̃y. And to all that dwell
therein.

*Having said this, he sprinkles the sick person
and those present with holy water in the form
of a cross, saying :*

Ant. Aspérget me, Dómine, hyssópo et mundábor : lavábis me et super nivem dealbábor.

Psalm. Miserére mei Deus, secúndum magnam misericórdiam tuam.

Glória Patri, etc. Sic ut erat, etc.

Ant. Aspérget me, etc. (*ut supra*).

Ant. Sprinkle me with hyssop, O Lord, and I shall be cleansed, wash me and I shall be made whiter than snow.

Psalm. Have mercy upon me, O God, according to Thy great mercy.

Glory be to the Father, etc. As it was, etc.

Ant. Sprinkle me, etc. (*as above*).

This said, the Priest asks the sick person if he (she) wishes to confess. If he (she) answers in the affirmative the Priest bids the bystanders withdraw and hears him (her). If the sick person has no need of confession, he will exhort him (her) with some brief and efficacious considerations to make a sincere act of true contrition. Then he says :

℣. Adjutórium nostrum in nómine Dómini.

℟. Qui fecit cælum et terram.

Ant. Ne remiscáris, Dómine, delícta fámuli tui (*ancillæ tuæ*) neque vindíctam sumas de peccátis ejus.

℣. Our help is in the Name of the Lord.

℟. Who made Heaven and earth.

Ant. Remember not, O Lord, the offences of Thy servant, nor take vengeance on his (*her*) sins.

Kyrie eléison. Christe
eléison. Kyrie eléison.

Pater noster (*secreto*).

¶ Et ne nos indúcas
in tentatiónem.

R̃. Sed líbera nos a
malo.

¶ Salvum fac ser-
vum tuum (*salvam
fac ancillam tuam*).

R̃. Deus meus spe-
rántem in te.

¶ Dómine, exáudi
oratiónem meam.

R̃. Et clamor meus
ad te véniat.

¶ Dóminus vobís-
cum.

R̃. Et cum spíritu
tuo.

Orémus.

Clementíssime Deus,
Pater misericordiá-
rum, et Deus totíus
consolatiónis, qui né-
minem vis períre in
te credéntem atque
sperántem : secun-
dum multitudínem
miseratiónum tuárum
réspice propítius fá-
mulum tuum N. (*an-
cillam tuam*) quem
(*quam*) tibi vera fides
et spes christiána

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.

Our Father (*in secret*).

¶ And lead us not into
temptation.

R̃. But deliver us from
evil.

¶ Save Thy servant,
O Lord.

R̃. Who hopeth in Thee,
O my God.

¶ O Lord, hear my
prayer.

R̃. And let my cry come
unto Thee.

¶ The Lord be with
you.

R̃. And-with thy spirit.

Let us pray.

O most gracious God,
Father of mercies and
God of all consolation,
Who desirest not that
any one should perish
who hopes and trusts in
Thee; look favourably
according to the multi-
tude of Thy mercies on
Thy servant N. whom
true faith and Christian
hope commend unto
Thee. Visit him (*her*)
in Thy salvation and

comméndat. Víſita eum (*eam*) in ſalutári tuo, et per Unigéniti tui paſſiónem et mortem, ómnium ei delictórum ſuórum remiſſiónem et véniam cleménter indúlge : ut ejus anima in hora éxitus ſui te júdicem propitiátum invéniat, et in ſánguine ejúſdem Fílii tui ab omni mácula ablúta, tranſíre ad vitam mereátur perpétuam. Per eúmdem Chriſtum Dóminum noſtrum.
R̃. Amen.

through the Paſſion and Death of Thine Only begotten Son, graciously grant him (*her*) pardon and remiſſion of all his (*her*) ſins, that his (*her*) ſoul in the hour of death may find in Thee a merciful Judge, and that, waſhed from all ſtain in the Blood of Thy Son, he (*ſhe*) may deſerve to paſs unto life everlaſting. Through the ſame Chriſt Our Lord.

R̃. Amen.

Then one of the byſtanders having ſaid the Confiteor, the Prieſt ſays :

Misereátur tui omnípotens Deus, et dimíſſis peccátis tuis perdúcat te ad vitam ætérnam.

R̃. Amen.

Indulgéntiam, abſolútióem et remiſſiónem peccátórum tuórum tríbuat tibi omnípotens et miſéricors Dóminus,
R̃. Amen.

May Almighty God have mercy on thee, and forgive thee thy ſins, and bring thee to life everlaſting. R̃. Amen.

May the Almighty and merciful Lord give thee pardon, abſolution and remiſſion of thy ſins,
R̃. Amen.

And then :

Dóminus noster
Jesus Christus, Fílius
Dei vivi, qui beáto
Petro Apóstolo suo
dedit potestátem li-
gándi atque solvéndi,
per suam piíssimam
misericórdiam reci-
piat confessiónem
tuam, et restítuat
tibi stolam primam,
quam in baptísmate
recepísti : et ego, fa-
cultáte mihi ab Apos-
tólica Sede tribúta
Indulgéntiam plená-
riam, et remissiónem
ómnium peccatórum
tibi concédo.

In nómine Patris, et
Fílii, ✠ et Spíritus
Sancti.

Per sacrosáncta hu-
mánæ reparatiónis
mystéria, remíttat
tibi omnípotens Deus
omnes præséntis et
futúre vitæ pœnas
paradísi portas apé-
riat, et ad gáudia
sempitérna perdúcat.
Amen.

Benedícat te omní-
potens Deus ; Pater,
et Fílius, ✠ et Spíri-
tus Sanctus. Amen.

May Our Lord Jesus
Christ, Son of the Living
God, Who hath given to
his Blessed Apostle Peter
the power of binding and
loosing, receive thy con-
fession through His most
loving mercy, and restore
to thee the white garment
which thou didst receive
in baptism ; and I by the
power committed to me
by the Apostolic See,
grant thee full pardon
and remission of all thy
sins.

In the Name of the
Father, and of the Son,
and of the Holy Ghost.

Through the most
sacred mysteries of man's
redemption may the Al-
mighty God remit to thee
all the pénalties of the
present and future life,
open to thee the gates of
Paradise and bring thee
to everlasting joys.

Amen.

May the Almighty God,
Father, Son, ✠ and Holy
Ghost, bless thee.

Amen,

If, however, the sick person be so near to death that there is no time to recite the above prayers, the Priest begins directly after the Confiteor, or merely imparts the Indulgence to the dying person in these words :

Indulgéntiam plená-
riam et remissionem
ómnium peccatórum
tibi concédo, in nó-
mine Patris, et Fílii,
✠ et Spíritus Sancti.
Amen.

I grant to thee full
pardon and remission of
all thy sins in the Name
of the Father, and of
the Son, ✠ and of the
Holy Ghost.
Amen.

